

DAILY MASAA-IL AND TEACHINGS

Salaah Masaa-il

It is waajib to read a Surah in every rakaat of sunnat and nafl salaah. For example, in the four sunnats before zuhr, the four sunnats before asr, and the four before Esha. Likewise, in the four sunnats before and after Jumu'ah salaah a surah must be read in each rakaat.

It is mustahabb to read durood at the end of dua-e-qunoot. One may say: Sallallahu alun-nabiyy.

It is not permissible to read any salaah after Asr salaah. This means no qadha, and no nafl salaah. One may not read tahiyyatul musjid, or tahiyyatul wudhu after Asr. Likewise, one who is making Hajj or Umrah may not read the 2 rakaats salaatul-ihraam after Asr. Instead, one intending to enter the state of ihram at Asr time, should first read the 2 rakaats salaatul-ihram, make the niyyat for Hajj or Umrah, and then read the faradh of Asr.

If one made tawaaf of the Holy Ka'ba after Asr salaah, the 2 rakaats waajib should not be read after Asr. These rakaats will be delayed till after Maghrib.

RECTIFICATION ON QADHA SALAAH AFTER ASR*

In yesterday's post on Masaail of Salaah, it was stated that qadha salaah after Asr is not allowed. That is incorrect.

Qadha salaah after Asr is permitted. However, at about 20 minutes before sunset, when the rays of the sun become dull, no salaah is allowed, not even qadha salaah.

* If one did not offer Asr salaah, then one may still do so right till sunset.

*It is sinful to deliberately delay Asr till the time when the Sun's rays become yellowish and dull. As stated above, this is about 20 minutes before sunset. This is a makrooh time for Asr Salaah.

Masaail on Wudhu

There are four faradh in wudhu: To wash the whole face once; to wash both arms till above the elbows once; to make masah of at least a quarter of the head once; the wash both feet till above the ankles once.

If one forgot to wash any of the faradh parts, or forgot to wash a portion of any of these parts, the wudhu remains incomplete. However, there is no need to repeat the whole wudhu. Simply wash the limb or the portion that remained unwashed; the wudhu will then be complete.

It is sunnat to make masah of the ears, and mustahabb to place the tips of the small fingers of both hands into the ear holes after masah.

Masah of the nape (back of the neck) is also sunnat. This is done after masah of the head.

Note: It is wrong to make khilaal of the fingers after masah of the head. Khilaal of fingers should be done after washing the arms.